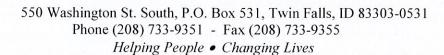


"Building Bridges Toward Self-Sufficiency"



#### Dear Applicant,

We are excited about our Self-Help Housing program and all that it offers, and we hope it's a good fit for you. Enclosed you will find information about South Central Community Action Partnership and the Self-Help Program. A chart inside the brochure outlines income qualifications. After reading the enclosed information and deciding if you want to be involved with building your own home, please:

- 1. Fill out and return the <u>Pre-Screening</u> Application.
- 2. Complete an *Authorization to release information* form for EACH member of your household over 18.
- 3. Please bring a copy of the last 30 days of paystubs for all household members.
- 4. Enclose a check or money order for \$30 for a single applicant or a married couple (if coapplicant is not a spouse, add an additional \$30) made out to South Central Community Action Partnership to cover a Tri-Merge credit report that we will provide to you.
  - A. This credit report is used to pre-screen your eligibility for the program.
  - B. If you are unable to pay for a Tri-Merge credit report provided by SCCAP, you may obtain one free credit report annually that is not a hard credit inquiry and will not lower your credit score, at annualcreditreport.com. A credit score is not provided, but the details needed for the pre-screening are. You must provide a report from all three credit agencies.

This packet will answer most of your questions. We are now accepting applications for the smaller towns surrounding the Twin Falls area. If you have additional questions, any of our staff would be happy to answer them for you. You can also call me at (208) 733-9351 Ext. 114 or toll free at 1-800-627-1733.

Welcome!

Jenny Vega

Self Help Housing Coordinator

jennyg@sccap-id.org







"Building Bridges Toward Self-Sufficiency"

550 Washington St. South, P.O. Box 531, Twin Falls, ID 83303-0531
Phone (208) 733-9351 - Fax (208) 733-9355

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Date:

### **Prescreen Application**

| Applicant Name:                               | Phone Number:                                     |  |  |  |
|---|---|--|--|--|
| Email:  | Do you rent or own? Monthly Payment:              |  |  |  |
| Social Security #:                            |   |  |  |  |
| Date Of Birth:                                |   |  |  |  |
| Current Address                               | Previous Address *up to two year history:         |  |  |  |
|   |   |  |  |  |
| Landlord Phone #:                             | Landlord Phone #:                                 |  |  |  |
| Length of Occupancy:                          | Length of Occupancy:                              |  |  |  |
| Current Employer:                             | Previous Employer *two year employment history or |  |  |  |
|   | explanation of gap in employment:                 |  |  |  |
| Date Employment Began:                        |   |  |  |  |
| Rate of Pay:                                  | Employment Start/End Dates:                       |  |  |  |
| Hours Worked Per Week:                        | Rate of Pay:                                      |  |  |  |
| Anticipated Annual Income for next 12 months: | Hours Worked Per Week:                            |  |  |  |
| Do you receive Social Security? Food Stamps?  | Do you receive Child Support? Other income?       |  |  |  |
| Amount: Amount:                               | Amount:   |  |  |  |
| Citizenship – Please circle one:              | Marital Status – Please circle one:               |  |  |  |
| U.S. Citizen Permanent Resident Non-Resident  | Married Separated Unmarried Divorced              |  |  |  |

| Co-Applicant Name:                            | Phone Number:                                     |  |  |  |
|---|---|--|--|--|
|   |   |  |  |  |
| Email:  | Do you rent or own? Monthly Payment:              |  |  |  |
| Social Security #:                            |   |  |  |  |
| Date Of Birth:                                |   |  |  |  |
| Current Address:                              | Previous Address *up to two year history          |  |  |  |
|   |   |  |  |  |
|   |   |  |  |  |
| Landlord Phone #:                             | Landlord Phone #:                                 |  |  |  |
| Length of Occupancy                           | Length of Occupancy:                              |  |  |  |
| Current Employer:                             | Previous Employer *two year employment history or |  |  |  |
|   | explanation of gap in employment:                 |  |  |  |
| Type of Work:                                 |   |  |  |  |
| Date Employment Began:                        | Type of Work:                                     |  |  |  |
| Rate of Pay:                                  | Employment Start/End Dates:                       |  |  |  |
| Hours Worked Per Week:                        | Rate of Pay:                                      |  |  |  |
| Anticipated Annual Income for next 12 months: | Hours Worked Per Week:                            |  |  |  |
| Do you receive Social Security? Food Stamps?  | Do you receive Child Support? Other income?       |  |  |  |
| Amount: Amount:                               | Amount:   |  |  |  |
| Citizenship – Please circle one:              | Marital Status – Please circle one:               |  |  |  |
| U.S. Citizen Permanent Resident Non-Resident  | Married Separated Unmarried Divorced              |  |  |  |



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| 1.                       | 2                    |                      | 3  |
|--------------------------|----------------------|----------------------|--|
| 4                        |                      | 5                    |  |
| Names of Children in Ho  | ousehold Age         | Birthdate            | Full-Time Student?   |
|                          |                      |                      |  |
|                          |                      |                      |  |
|                          |                      |                      |  |
|                          |                      |                      |  |
|                          |                      |                      |  |
|                          | ses. You do not need | o include rent, util | Payment, Credit Cards, Student ities, insurance, cable, or phone.) |
| Loans and Medical Expens | ses. You do not need |                      | ities, insurance, cable, or phone.)                                |
| Loans and Medical Expens | ses. You do not need | o include rent, util | ities, insurance, cable, or phone.)                                |
| Loans and Medical Expens | ses. You do not need | o include rent, util | ities, insurance, cable, or phone.)                                |
| Loans and Medical Expens | ses. You do not need | o include rent, util | ities, insurance, cable, or phone.)                                |
| Loans and Medical Expens | ses. You do not need | o include rent, util | ities, insurance, cable, or phone.)                                |
| Loans and Medical Expens | ses. You do not need | o include rent, util | ities, insurance, cable, or phone.)                                |
| Loans and Medical Expens | ses. You do not need | o include rent, util | ities, insurance, cable, or phone.)                                |
| Loans and Medical Expens | ses. You do not need | o include rent, util | ities, insurance, cable, or phone.)                                |

<sup>\*</sup>Please add additional sheets of paper if necessary.



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#### **Statement of Commitment:**

| Please check your answer to the following questions                                 | Yes | No |
|---|-----|----|
| Each household is required to work 35 hours a week for 10 to 12 months. Can you     |     |    |
| realistically work a minimum of 35 hours a week? (Family and friends may help)      |     |    |
| Each household works on all homes in the group. Are you willing to work to complete |     |    |
| all homes in your group? (8-10 homes per group)                                     |     |    |
| Are you physically able to do light construction work?                              |     |    |
| Do you have reliable transportation to get to and from the construction site?       |     |    |

Please return completed pre-screening form and \$30.00 processing fee to:

South Central Community Action Partnership P.O. Box 531 550 Washington St. South Twin Falls ID 83303

If you have any questions, please call: (208) 733-9351 or toll free 1-800-627-1733





| Where did you hear about SCCAP? |               |  |  |
|---------------------------------|---------------|--|--|
| ☐ Newspaper                     | ☐ Magazine    |  |  |
| $\square$ Flyer $\sim$ Where?   | \[ \square TV |  |  |
| ☐ Door Hanger                   | ☐ Radio       |  |  |
| ☐ Friend                        | ☐ Other       |  |  |
| ☐ Website                       |               |  |  |

Whom may we thank for referring you?



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#### Information for government monitoring purposes (optional):

\*The following information is requested by the Federal Government for certain types of loans related to a dwelling in order to monitor the lender's compliance with equal credit opportunity, fair housing and home mortgage disclosure laws. You are not required to furnish this information, but are encouraged to do so. The law provides that a lender may discriminate neither on the basis of this information, nor on whether you choose to furnish it. If you furnish the information, please provide both ethnicity and race. For race, you may check more than one designation. If you do not furnish ethnicity, race or sex, under Federal regulations, this lender is required to note the information on the basis of visual observation or surname. If you do not wish to furnish the information, please check the box below. (Lender must review the above material to assure that the disclosures satisfy all requirements to which the lender is subject under applicable state law for the particular type of loan applied for.)

#### PLEASE CHECK OR CIRCLE YOUR ANSWERS

| <u>Applicant</u>                                   | I do not wish to furnish this information |                           | Co-Applicant                                       | I do not wish to furnish this information |                              |
|--|---|---------------------------|--|---|------------------------------|
| Ethnicity  | Hispanic or<br>Latino                     | Not Hispanic<br>or Latino | Ethnicity  | Hispanic or<br>Latino                     | Not<br>Hispanic or<br>Latino |
| Race   | American<br>Indian or<br>Alaska Native    | Asian                     | Race   | American<br>Indian or<br>Alaska Native    | Asian                        |
| Native<br>Hawaiian or<br>other Pacific<br>Islander | Black or<br>African<br>American           | Caucasian                 | Native<br>Hawaiian or<br>other Pacific<br>Islander | Black or<br>African<br>American           | Caucasian                    |



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### **AUTHORIZATION TO RELEASE INFORMATION**

I have applied for South Central Community Action Partnership's (SCCAP) Self-Help Housing program. As part of the process in considering me for this program, SCCAP may verify information contained in my request for assistance and in other documents required in connection with the request.

I authorize SCCAP to order a consumer credit report and verify other credit information.

I authorize SCCAP to work with a lending institution to help me secure permanent financing.

I understand that under the Right to Financial Privacy Act of 1978. 12 U.S.C. 3401, et seq., SCCAP is authorized to access my financial records held by financial institutions in connections with the consideration or administration of assistance to me. I also understand that financial records involving my loan and loan application will be available to SCCAP without further notice or authorization, but will not be disclosed or released by SCCAP to another agency or department or used for another purpose without my consent except as required or permitted by law.

| T1' 4' ' 1' 1' 1            | C 41 11C C      | .1 1                   |      |
|-----------------------------|-----------------|------------------------|------|
| This authorization is valid | for the life of | the loan.              |      |
| A copy of the authorization | n may be acce   | pted as an original.   |      |
| Your prompt reply is appre  | eciated.        |                        |      |
|                             |                 |                        |      |
|                             |                 |                        |      |
| Applicant Signature         | Date            | Co-Applicant Signature | Date |

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| This authorization is valid f | for the life of | the loan.              |                     |
|-------------------------------|-----------------|------------------------|---------------------|
| A copy of the authorization   | may be acce     | pted as an original.   |                     |
| Your prompt reply is appre    | ciated.         |                        |                     |
|                               | <br>Date        | Co-Applicant Signature | _ <del>_</del> Date |
| Applicant Signature           | Date            | Co-Applicant Signature | Date                |

### SOUTH CENTRAL COMMUNITY ACTION PARTNERSHIP

#### BACKGROUND INVESTIGATION AUTHORIZATION

The Fair Credit Reporting Act (1971) requires that we inform you that a sex offender registry criminal background investigation may be conducted as part of our program screening and selection process. This may include an inquiry to obtain information regarding your sex offender registry, The main objective of the investigation is to verify information you provided on your application or during the interview process. Upon your written request within a reasonable period of time, additional information as to the nature and scope of the report, if one is made, will be provided.

| The items of information re                                      | quested below are needed to                 | process                       | your background   | investigation.                |                                    |  |  |
|--|---|-------------------------------|---|-------------------------------|------------------------------------|--|--|
| LAST NAME  | FIRST                                       |                               | MIDDLE  |                               | SOCIAL SECURITY #                  |  |  |
|  |   |                               |   |                               |                                    |  |  |
| DATE OF BIRTH  | DRIVERS LICENSE #                           |                               | STATE ISSUED  |                               | NAMES USED                         |  |  |
| / /  |   |                               |   |                               |                                    |  |  |
| CURRENT ADDRESS  | CITY  |                               | STATE   | ZII                           | CODE                               |  |  |
|  |   |                               |   |                               |                                    |  |  |
|  | Н   | OME A                         | DDRESS FOR  | LAST 7 YEAR                   | RS                                 |  |  |
| STREET ADDRESS   |   | CITY                          | STATE   | ZIP CODE                      | FROM<br>MO/YR                      | TO<br>MO/YR  |  |
| STREET ADDRESS   |   | CITY                          | STATE   | ZIP CODE                      | FROM<br>MO/YR                      | TO<br>MO/YR  |  |
| STREET ADDRESS   |   | CITY                          | STATE   | ZIP CODE                      | FROM<br>MO/YR                      | TO<br>MO/YR  |  |
| STREET ADDRESS   |   | CITY                          | STATE   | ZIP CODE                      | FROM<br>MO/YR                      | TO<br>MO/YR  |  |
| HAVE YOU EVER BEEN   | N CONVICTED OF A SEX                        | K CRIMI                       | E? YES NO   | O IF YES                      | , PLEASE EXPLA                     | IN:  |  |
| <u> </u>   |   |                               |   |                               |                                    |  |  |
| Year   |   |                               | County  |                               |                                    | State  |  |
| PERTAINS TO CONSIDE<br>REFERENCE, LICENSES<br>COMPANIES OR CORPO | RATIONS. THIS MAY INC<br>AND INFORMATION CO | CLUDE II<br>NTAINE<br>SUCH IN | ARTNERSHIP, T<br>NVESTIGATION<br>D IN PUBLIC RI<br>FORMATION FI | NS OF CRIMINA<br>ECORDS AND C | L HISTORY AND,<br>CRIMINAL. I RELE | E MY BACKGROUND AS IT<br>PERSONAL/PROFESSIONAL<br>ASE ALL PERSONS,<br>BILITY. A PHOTOSTAT COPY |  |
| PRINT FULL NAME _  |   |                               |   | 1                             | DATE                               |  |  |
|  |   |                               |   |                               |                                    |  |  |

**SIGNATURE**